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THE HAMMERSMITH & WEST KENSINGTON  
SYNAGOGUE

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ANNUAL REPORTS

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APRIL 1965/5725

## HAMMERSMITH & WEST KENSINGTON SYNAGOGUE

BROOK GREEN, W.6.

Secretary's Office: Riverside 1405

Synagogue Hall: Riverside 5238

Minister: Rev. S. VENITT, B.A.

Reader: Rev. SAMUEL FORSCHER.

Emeritus Reader: Rev. B. PALETZ.

Secretary: Mr. G. COHEN.

Wardens: Dr. L. COLLINS. Mr. M. A. AMIAS.

Financial Representative: Mr. J. BRAND.

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Mr. S. GROSE

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Mr. L. LEVY.

## Hammersmith & West Kensington Synagogue

# ANNUAL REPORT

Among the main occasions of the Synagogue year, two perhaps call for special comment:

At Simchat Torah this year, the Synagogue derived great pleasure in according the honours of Chasan Torah and Chasan Bereshith to Mr. Leslie Levy and Mr. Alfred Turner, two outstanding workers for the Synagogue. The deep affection in which the Chasanim are held, was readily apparent at the annual Simchat Torah Reception and the warmth and sincerity of their speeches, gave immense delight and satisfaction.

On Shabbath Terumah, February 6th, the Synagogue was very pleased to welcome the Mayor of Hammersmith, Councillor Mrs. Elizabeth Finn, M.B.E., J.P., to the Service, together with members and officers of the Council. At Kiddush after the Service, under the Chairmanship of Mr. M. A. Amias, the Mayor was welcomed by Dr. L. Collins, who presented her with a Siddur suitably inscribed, as a memento of the occasion of her visit. In reply, the Mayor spoke with feeling of the pleasure and meaning of her visit.

Other communal occasions during the year followed the traditional pattern. The autumn series of lectures (under the auspices of Jews' College) was given by the Rev. Irving Jacobs, B.A., on "Scholars and Schools in the Talmudic Period." Mr. Jacobs' invigorating and scholarly approach was extremely stimulating, and those who attended the course will follow his career with interest.

On Sunday, April 12th, 1964, the Hammersmith and West Kensington J.P.A. Committee held the annual fund-raising Dinner. The Committee led by Dr. L. Freeman, Mr. J. G. Silver and Mr. B. Davis were successful in raising a record sum on this occasion. Over £4,000 was raised for 1964.

As in past years, the gratitude of the congregation is due to those members who provide the wherewithal, for the Ladies' Guild to decorate the Succah so beautifully, and to arrange for us to enjoy our Succah at the Synagogue. Thanks are no less gratefully rendered to the Ladies' Guild for this aspect of their work, and for arranging for the decoration of the Synagogue at Shavuot, as well as for all their other activities.

A pleasing and interesting development in recent years has been the appointment of active and hardworking sub-committees of the Board of Management. These are House Committee (Chairman: Mr. Leslie Levy), the Membership Committee (Chairman: Mr. Monty Presky) and the Youth Committee (Chairman: Mr. D. H. Velleman). Our sincere thanks are due to the Chairmen and the members of their Committees.

Once again, it is a great pleasure for the Hon. Officers and Board of Management to place on record their deep appreciation of our hard-working officials: Rev. S. Venitt, B.A., Rev. S. Forscher, Mr. Gerald Cohen, Mr. B. H. Busky and the members of the choir, and Mr. L. Rogers, who all serve the congregation with sincerity and devotion.

The discerning reader and diner will have noticed that no Dinner and Ball was held in 1964. We hope very much that this omission will be remedied in 1965 and we appeal to all members who are able to give the Functions Committee (led by Mr. F. J. Gertler, Mr. L. Levy and Mr. A. Turner) their support, to do so. "The rich must give of his riches, and the poor of his energies."

The purpose of the Annual Function is both social and fund-raising, vital necessities for the well-being and smooth-running of our community.

In conclusion, the Hon. Officers wish to express the satisfaction and pleasure they have derived from working with their colleagues on the Board of Management during the past year.

L. Collins.      M. A. Amias.      J. Brand.

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The Hon. Officers wish to tender thanks for the following generous gifts.

Mr. Max Aston - Twelve Chumashim in memory of his wife, Anne Aston.

Mr. S. Grose - Leather Case with 24 Siddurim, in memory of his Parents.

Mrs. J. Epstein - Twenty-four Siddurim in memory of her husband, Leslie Epstein.

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### COVENANTS

Members are once more urged to sign Covenants in connection with their contributions. By signing a Deed of Covenant, a Synagogue Member, provided he is paying tax at the full rate on sufficient of his income, can enable the Synagogue to benefit by recovering income tax at the current rate on his contributions.

The Secretary will be pleased to supply a form and give full details of the scheme and members are particularly urged to sign and return regularly the form R.185 which is sent twice yearly as, without this, no claims will be met by the Inland Revenue authorities.

### HAMMERSMITH SYNAGOGUE LADIES' GUILD

This was a very active year for the guild.

Members of the committee once again helped with the collection on Geranium Day.

Mrs. Hodes made a tea in aid of Jews College which realised the sum of £40.

Parcels were sent four times during the year to the Jewish patients at Southall Mental Hospital. With a legacy of £50 left to the Guild by the late Mrs. Yetta Bernardi, a stainless steel trolley was purchased.

Arrangements for the floral decorations in the Synagogue on Shavuoth were made as in previous years.

On the 16th June, a very successful luncheon was held, part of the proceeds was sent to the Medical Aid Fund in Israel.

Once again the guild helped to organise the arrangements for the Succah. Two large cartons of fruit were sent to the Eileen Goodenhay House at Nevern Square.

Members of the Guild assisted in the preparation for the Simchat Torah Party. As in previous years a tea was provided for Ajax Standard Bearers in November.

A highly successful card evening, both socially and financially was held on January 12th.

An innovation was a Social Get Together on March 23rd for members to introduce new members. It was a pity that so few attended.

Many appeals have been answered and local cases of distress dealt with.

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### THE WESTERN AREA PARENTS' ASSOCIATION

The Parents' Association continues to deal with entertaining, arranging teas and functions for the benefit of the children.

Our Annual Summer outing in June, was a trip to Southend and we had tea at the Southend Synagogue. Despite the awful weather, a good time was had by all.

The Chanukah service at the Hammersmith Synagogue was followed by a tea and entertainment for the children.

A Habonim Group was started at the beginning of the year, and now meets every Sunday afternoon in the Synagogue Hall.

Our Football team is still flourishing and on the 31st January the Annual Challenge match was played against Kingston. After the game, tea was provided for both teams at the Synagogue Hall.

RITA VERBY, Hon. Secretary.

## WESTERN AREA REGIONAL CLASSES

Our Classes Committee has been strengthened by the addition of three well-known members of our congregation, Mr. G. Evnine, Mr. M. Godel (representative of the Parents' Association) and Mr. F. Tysh. Their practical experience in the psychological approach to youth has proved of inestimable value in our deliberations.

In order to maintain adequate educational standards, it was decided to extend the hours of tuition on Sundays by an additional half an hour. The new hours, 10 a.m. to 1 p.m., commenced on December 13th, 1964. The mid-week sessions on Tuesdays and Thursdays are being maintained at 5-6.30 p.m. We do appeal to all parents to make every effort to ensure the mid-week attendance of their children.

The traditional Chanukah Service conducted by the children of the classes, was held in our Synagogue on Sunday, November 29th, 1964. Rev. S. Forscher, who kindly undertook their preparation, must have felt gratified by the vocal excellence of his pupils. The Mincha Service was melodiously rendered by Jeremy Evnine. Others who chanted the Chanukah melodies were David Evnine, Martin Guyer and Robert Shooman. Stirring extracts from the Books of the Maccabees were read by Karen Beth, Louise Chaytow, Linda Dickman, Caroline Gassman, Naomi Godel, Sally de Keyser and Pamela Smith.

Mrs. Joy Brand, who rendered most valuable service in the sphere of juvenile Jewish Education in our classes over a period of years, has relinquished her post as teacher at our Hammersmith centre, due to pressure of other commitments. Likewise has Miss Pamela Venitt, whose bright personality evoked an encouraging response from her youthful pupils. We wish her every success in her academic career. Mr. Maurice de Vries has undertaken the important task of supervising the elementary Hebrew class for younger children, which is a section of our regionalised group, and which is attached to Putney United Synagogue. We welcome to our Teaching Staff Mr. Jack Holder and Miss Stiffelman, who have already made a most favourable impression in their pedagogic and traditional Jewish approach.

The Annual Prize Distribution will take place on Sunday, May 9th, 1965. Our Guest of Honour will be Miss Beatrice Barwell, who recently relinquished the presidency of the National Union of Hebrew Teachers. She is an outstanding figure in the world of Jewish Education and Zionist activities. As a vigorous champion of high educational standards for Jewish youth and of elevating the status of Jewish teachers, we can look forward to a challenging address by this eminent personality.

“ ARYEH-LEIB ”

## LECTURE ACTIVITIES 1964/65

### Serious And Not So Serious

Our seasonal programmes of lectures in Hammersmith have been maintaining their cultural challenge to the Jewish intellect and emotional consciousness of our congregants over the last fourteen years. We have acquired a prestige in London for this kind of activity, which it would be a pity to dissipate, quite apart from the inherent Jewish value which must accrue to those who participate with relish. We therefore intend to go on, despite local fluctuations alternating between intense interest and apathy.

The brilliant course of lectures on “ The Scholars and Schools in the Talmudic Age ” given last autumn by Rev. Irving Jacobs, B.A., a youthful and most promising alumnus of Jews' College, was characterised by a most vivid and contemporary approach. We were projected into the foreground of an historic upheaval in the political life of the Second Jewish State. All seemed lost, and yet by the genius of Jewish spiritual forces brought to bear by succeeding generations of Rabbinic leaders, we were able to revive. So much has been written and spoken concerning this talmudic landmark in the history of our people, and yet it is still a comparatively uncharted territory requiring much further research. Rev. I. Jacobs was most impressive in his handling of this great period.

We have now arranged an unusual series of lectures to take place soon after Pesach on the theme of “ The Jew and Music.” As this is not dialectical or provocative of too cerebral a stimulus, but will tug at your heart, it should not inhibit any congregant from attending. This is designed for emotional enjoyment which will appeal to your Jewish “ make-up.” In particular, we guarantee that your attendance at the first lecture concert by Mr. Oscar Weinberg on “ The Wonders of Chazanuth,” will arouse you as nothing else will, producing laughter and tears in copious quantities. Therefore, please come with all your friends whom you may wish to share your enjoyment.

Details of the course are as follows:

Monday, May 3rd: “ Wonders of Synagogue Music ” (a lecture recital of “ Chazanuth,” illustrated by unique and rare recordings). Lecture by Mr. Oscar Weinberg.

Monday, May 10th: “ Israel's Music in Historical Sequence.” Lecture by Mr. Sidney Kisselefsky.

Monday, May 24th: “ Composers and Interpreters of Synagogue Music.” Lecture by Rev. Reuben Turner.

All are welcome to participate in this unique series.

## THE FOUR SPECIAL SABBATHS

The four Special Sabbaths are quite unique, and their importance as a preparation for the festival of Passover is stressed very strongly by the Rabbis. Even before the introduction of the division of the Torah into weekly Sidras, the readings for the four special Sabbaths were already specified in the Mishna and the Tosephta. Why are they given such prominence and importance?

Judaism does not teach only great ideals. Its method is to give every ideal a tangible form. Freedom is a great ideal, but what are its implications, its duties, its responsibilities and its privileges. To make them clear we need preparation and instruction. As we approach Passover, the festival of freedom, these four Sabbaths are set aside—each with its own definite message, in order that we may understand and appreciate what freedom means.

The first Sabbath, Shekalim, recalls the commandment of the Torah that once a year every Jew shall bring one half-shekel, so that in this manner Israel may be numbered. It conveys the message that until every man does his bit for the welfare of society, there can be no freedom. The rich must give of his riches, the poor of his energy, the wise of his learning, the young of his enthusiasm—each with the feeling that he has given no more than one half-shekel.

The second step is Zachor. It teaches us that if freedom is to be ours, we must remove wickedness from our path, we must wipe out the memory of Amalek. If we are to progress on the way to freedom, we must wipe out everything that reminds us of cruelty and cowardice and wickedness. We must fight evil in every age, in every guise, wherever we live. That is part of the preparation for Passover.

The next milestone is not so easy. Parah. The special chapter we read is beyond our grasp. This should create within us a feeling of humility. We must recognise that we have our limitations. The humility we acquire through reading this chapter will bring us wisdom and freedom—freedom from superiority complexes. Judaism stresses the need for education and learning, but it seeks to save us from the fallacious assumption that we can get all by learning. We must resign ourselves to remaining some distance from the goal. We must not become slaves of our own conceit. We must learn discipline.

Fourthly, we need Hachodesh—which teaches the capacity to renew oneself and to be able to look back at yesterday in a way which will inspire the labour of today with a renewed effort for tomorrow. These, then, are the four essentials of freedom as taught by Judaism.

Then finally comes Shabbat Hagadol to infuse courage—courage to do one's duty, to avoid evil, to walk humbly and to renew one's hopes in the future.

## THE HAMMERSMITH FRIENDSHIP CLUB

It was a very happy occasion when our Club celebrated its 13th birthday with a supper party. Councillor Stanley Atkins and Mrs. Atkins were the guests of honour and Rev. Venitt presided. Among the 120 guests there were many distinguished visitors representing the Board of Management, the Ladies' Guild, Shepherds Bush Synagogue, The Association of Jewish Friendship Clubs, the United Synagogue Welfare Board, the League of Jewish Women, the Local Authority and Red Cross and neighbouring Friendship Clubs.

Our Wednesday afternoon meetings continue to be well attended and a very happy atmosphere prevails. Several new members have been enrolled and the membership is over 100.

A very special event took place recently when two of our members were married in the Synagogue. The Club gave them a wedding reception and the members contributed towards a wedding present. It was front-page news in the local press together with a picture of the happy bride and bridegroom. Several other parties have been given by the members for various reasons.

Our programme this year includes outings to the coast, visits to the theatre and many other interesting activities.

MILDRED LEVY, Chairman.

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## DR. L. SOMMER

Reprint from the "Jewish Chronicle"

The Hammersmith and West Kensington Synagogue have suffered a grievous loss through the death of their oldest congregant, Dr. Leon Sommer, writes the Rev. S. Venitt. Only three weeks ago he read the Haftora on the 80th anniversary of his Barmitzva, and until quite recently was a regular attendant at the morning minyan.

Born at Freudenberg, Dr. Sommer gained his medical degree at Würzburg in 1896. Most of his life was spent in Nuremberg, where he was a general practitioner and obstetrician. In 1904 he helped to found the Maimonides B'nai B'rith lodge there and for four years he was president. He also played a prominent part in Ort. He was forced to leave Germany in 1939 and he came to England, where he acted as assistant to his son, Dr. Ernst Sommer, for eight years.

Here he was a founder-member of the Leo Baeck Lodge in 1943 and also took a very active part in the affairs of the Hammersmith Synagogue. He was a man of great piety and deep sincerity, who approached life with humility and the utmost consideration for his fellow-men.

## HAMMERSMITH & DISTRICT BRANCH OF THE NORWOOD CHARITABLE TRUST LTD.

During the past year the Hammersmith Branch of the Norwood Charitable Trust has maintained its steady progress, a record amount of £1,800 being raised, mainly as a result of the Annual Dinner and Ball held on November 1st, 1964.

At Norwood itself great changes have been taking place owing to the "marriage" with the Welfare Board. Under this arrangement Norwood has assumed responsibility for all the children formerly cared for by the Board and thus the Norwood family has virtually been doubled. The old building has been rased, and the plans are that the children should be housed in families of not more than 10, each house with its own "mother" and "father." Not only does Norwood house her children on the site as always, but a start is being made in some cases where it would be to the advantage of the children to stay with their natural parent. In some circumstances it is only economic necessity which brings children into the hands of Norwood, and steps are now being taken to subsidise such families so that the parent may keep the family together.

The increased scope of the activities of Norwood has inevitably meant a corresponding increase in the need for funds. We at Hammersmith hope to be able to continue our efforts in this very worthy cause, and in order to do this we are very anxious to enlarge our committee from its present band of devoted workers to an even larger circle of enthusiasts. If any reader would like to help us, either by becoming an Annual Subscriber, or by joining the committee, I should be only too happy to furnish any necessary further information on the subject of Norwood and its work.

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## WEST LONDON ZIONIST SOCIETY

The following functions were held by the West London Zionist Society during the past year:

**Tuesday, 12th May, 1964**—"Welcome Home from Israel" to Rev. and Mrs. Venitt. Very interesting report on impress on of Israel by Rev. Venitt. Meeting attended by over 80 people.

**Tuesday, 27th October, 1964**—"Aliyah Brains Trust." Panel: Mr. S. Y. Olswanger, Head of the Aliyah Office of Jewish Agency; Mrs. Eva Louvish, Chairman of British Settlers Association in Israel, who was in England on holiday and Mr. I. J. Miller, London Secretary of the Zionist Federation. Entertainment on piano accordion by Mr. Israel Pirnik.

**Tuesday, 1st December, 1964**—Chanukah Party. Pianist and singer Marguerite Tury (Mrs. D. H. Velleman), followed by a Bingo Session organised by Mr and Mrs. J. Dickman.

**Tuesday, 19th January, 1965**—Film Show in conjunction with the West London Young Zionist Society and West Side Hafinjan. Two films from the Zionist Federation and one from Youth Aliyah. Proceeds of raffle were donated to Youth Aliyah.

**Thursday, 18th March, 1965**—Purim Party. Story by Rev. Venitt. Entertainment by Mrs. Velleman (piano and songs) and Mr. Charles Tobias (violin). Guest of Honour: Miss Beatrice Barwell, who gave a short address.

All these events were very interesting and enjoyable, but the only one which was well attended was the first. Everyone is welcome at our evenings and we should be particularly pleased to welcome more members of the Hammersmith Synagogue.

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## WEST LONDON YOUNG ZIONIST SOCIETY

Although the report had not arrived at the time of going to press, it can be stated that the Society has had another successful year, full of cultural and purposeful content. An intensive programme of lectures, brains trusts, balanced with a number of socials in lighter vein, has been carried out. Some of the members were most helpful in the formation of the West Side Hafinjan, particularly Miss Rosalind Bayes, who has guided its fortunes in the early stages. They have also co-operated with the West London Zionist Society on a number of occasions. The Society remains one of the mainstays of the Federation of Zionist Youth.

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## EDUCATION ACT OF 1944

As there appears to be a marked falling off in the number of Jewish parents who take advantage of the opportunity afforded by the Education Act of 1944, the attention of parents is drawn to Clause 25 (4) of the Act, which reads as follows:

"If the parents of any pupil in attendance at any county school or any voluntary school requests that he be wholly or partly excused from attendance at religious worship in the school, or from attendance at religious instruction in the school, or from attendance at both religious worship and religious instruction in the school, then, until the request is withdrawn, the pupil shall be excused from such attendance accordingly."

## WEST LONDON JEWISH STUDY GROUP

This Group continues to be successful, and many more of our members now come from our community. The programme includes talks, discussions and Shirim and Rikkudim.

Recently the London Groups were entertained by the Birmingham Group in a most enjoyable Inter-function. Before the next Annual Summer School in August, the Winter School Reunion will take place in Cardiff.

In view of the active part played by the Group in the movement, we would like to feel that many more people in the 14-19 age group want to know more about the Group. It meets on Sundays from 5.15 p.m.—7.15 p.m., in the Herbert Samuel Hall, Bark Place, W.2. We would be delighted to welcome any new members, and if you would like to know more about the Group, please do not hesitate to contact me at RIV 5832, or come to a Group meeting.

MAURICE DeVRIES, National Vice-Chairman, J.Y.S.G.

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## WESSIX JEWISH YOUTH CLUB

After a period of decline in activities, numbers and finance, the Club has been steadily building up again since the beginning of January. Attendances on Thursdays might have been better, but on those nights when a special feature was arranged, there was a marked difference. A talk by Rabbi Halstuck on problems of this modern age, drew an attendance of over forty, and the lecturer managed to hold the rapt attention of his audience, and answered a number of questions put to him by members present.

The football team has had a successful season. This also applies to our table tennis team.

The Wessix Club are the proud winners of the Fashion Show Competition organised by the A.J.Y. We have held the Cup for the past three years and hope to retain it this year.

We count among our members a new recording group known as "The Unknowns." To them we extend our congratulations on their success. We are continuing our series of dances.

The Club has to its credit a number of engagements and marriages. The most recent in the latter category was that of former Club Leaders Jack Grossman and Lynda Ferst. We extend to all concerned our heartiest congratulations.

## HAMMERSMITH & DISTRICT BRANCH OF AJEX

The Hammersmith and District Branch of the Association of Jewish Ex-Servicemen and Women has had a most successful year. Membership has grown steadily, together with an increased interest in cultural, communal and social activities.

Under the active Chairmanship of Mr. L. Shooman, the Branch participated in several Civic Parades, sent a large contingent to the Annual Remembrance Parade at the Cenotaph and provided many volunteers to assist in several hospitals at Christmas.

The Branch assisted financially a number of charities during the year, including £100 to the AJEX Charitable Trust and a donation to the Star & Garter Home, Richmond.

The year culminated in the Annual Dinner and Ball, when more than 160 members and their friends had a most enjoyable evening.

The Branch is looking forward to providing an even better programme for the forthcoming year.

Any ex-service man or woman who has not yet become a member of AJEX should contact the Hon. Sec., Norman A. Mann, 61 Clifford Avenue, East Sheen, S.W.14. PRO 3049.

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## WEST SIDE HAFINJAN

The arrival of West Side Hafinjan—a Jewish Youth Club for 14-17 year-olds—heralds a new and far happier era for Jewish youth in West London.

For the first time since the war here is a local club with an interesting cultural and social programme, and as a result it is already drawing the best of our youth. Meetings are held on alternate Sunday evenings in members' houses, where a warm and friendly atmosphere prevails. To date all meetings have been held in Kensington, although it is hoped that suitable venues will be found in the surrounding areas.

The group was started by Mrs. Evnine of the Kensington and Chelsea WIZO and by members of the W. L. Young Zionist Society. Like the latter the club is affiliated to the Federation of Zionist Youth. There are frequent opportunities for meeting members of other Hafinjan groups from all over London, and nearly every week there is a party, dance, or other attraction which members can attend. For example, over twenty "West Side Niks" recently shared a coach with other FZY members to go to a Folk Music Concert organised jointly by Ilford Young Zionist Society and Ilford Hafinjan.

West Side's first meeting was held on 1st November last and attracted 87 people, and since then the attendances have averaged 55. The programme has included an evening with Haneacim, the folk-singing group, a talk by Mr. Donald Silk, M.A., on the Arab Boycott Affair, "Flying Saucers" by members of the Aetherius Society, "Jewish Defence" by Mr. Cecil Hyams, and two very successful debates.

Our first Chairman was Miss Rosalind Bayes to whom we shall always be very grateful for devoting so much time to starting the group and for her efforts on its behalf.

West Side Hafinjan is now very much part of the local Jewish scene and will undoubtedly continue to grow and flourish. New members are always welcome and should contact our Secretary, Sharon Eynine, 120 Oakwood Court, Kensington, W.14 (WES 8679).

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### HAMMERSMITH HABONIM

Habonim started in Hammersmith in late January of this year.

Within a short time, the Gedud (9-13 year-olds) was a thriving group of twenty members. The older group, the Tsevet, for 12½-14½ year-olds, was also beginning to grow. The Madrichim (leaders) of the two groups were very keen to build up the membership and activities of their groups. Now the two groups are well established, our aim is to increase the size of both groups to forty children in each group. We look forward to increasing support from the Hammersmith community.

Habonim is the strongest Jewish Youth Movement in Britain. The reason is that while creating a keen interest in sports, games and other recreational activities, we are also concerned with fostering in our members a loyal and proud identity with the Jewish people everywhere. Eretz Israel plays an important role in this respect, and the Hebrew language and the songs and dances of modern Israel together with projects about the Jewish people have become a popular part of every meeting. The atmosphere of friendship and co-operation which is typical of Habonim has, of course, become a characteristic of our two groups in Hammersmith. The children in both groups show a lot of enthusiasm and enjoyment for their group and we are sure that Habonim is here to stay and will play an increasingly important part in the Jewish youth activities of the community.

We look forward to a large expansion of our membership and particularly hope that all of you reading this report will publicise our existence and encourage all Jewish children between 9 and 14½ in the area to come and join us on Sunday afternoons at 3.00 p.m.

### ORGANISATIONS

**Hammersmith Synagogue Ladies' Guild.** Meets first Tuesday evening in the month in the Communal Hall. For information Tel.: RIV 7601.

**Western Area Classes Parents' Association.** Hon. Sec.: Mrs. S. Verby, 45 Ranelagh Gardens Mansions, S.W.6. Tel.: REN 3731.

**Hammersmith Friendship Club.** Meets every Wednesday in the Communal Hall. Hon. Secretary, Mrs. R. Neiman, 25 Lena Gardens, W.6. Tel.: RIV 2127.

**Hammersmith and District Women's Zionist Society.** Hon. Sec.: Mrs. L. R. Longhorn, 24 Linkenholt Mansions, Stamford Brook, W.6. Tel.: RIV 8577.

**Hammersmith, Shepherds Bush & Chelsea District Defence Committee (under the auspices of Board of Deputies of British Jews).** Enquiries at, Jewish Board of Deputies, Woburn House, Upper Woburn Place, W.C.2.

**Hammersmith and West Kensington Branch of the Norwood Charity Trust.** Hon. Sec.: Miss R. Longhorn, 24 Linkenholt Mansions, Stamford Brook, W.6. Tel.: RIV 8577.

**West Jewish Youth Club.** Chairman, Mr. L. Coen, 43 Hamlet Gardens, W.6. Tel.: RIV 4335.

**Hammersmith Habonim Group—Gedud Hasharon.** Meet Sundays 3p.m.—5 p.m.

**West London Zionist Society.** Hon. Sec.: Mrs. G. Cohen, 71 Brook Green, W.6. Tel. RIV. 1405.

**West London Young Zionist Society.** Enquiries to Mr. David Jacobs, 24 Arlington Road, Twickenham. Tel.: POP 5273.

**West Side Hafinjan.** Enquiries to Miss Sharon Eynine, 120 Oakwood Court, W.14. Tel.: WES 8679.

**West London Jewish Youth Study Group.** Enquiries to Miss Ruth DeVries. Tel.: RIV 5823.

**Jewish Lady's Brigade—Hammersmith Coy.** All enquiries to Brigade Secretary: Woburn House, Upper Woburn Place, W.C.1. Tel.: EUS. 5148.

**Association of Jewish Ex-Service Men and Women (Hammersmith and District Branch).** Hon. Sec.: Councillor Norman Mann, 61 Clifford Avenue, S.W.14. Tel.: PRO 3049.

**Hammersmith and West Kensington Synagogue Library.** Hon. Sec. and Librarian: Miss R. Longhorn, 24 Linkenholt Mansions, W.6. Tel.: RIV 8577.



## TIMES OF SERVICES

### WEEKDAYS

(at present, only by arrangement)

<b>Morning</b>	... ..	7.30 a.m.
<b>Evening</b>	... ..	7.00 p.m. (Sundays and Public Holidays excepted.)

### SUNDAYS AND PUBLIC HOLIDAYS

8.30 a.m.

### SABBATHS AND FESTIVALS

<b>Evening</b>	... ..	15 minutes after the commencement of Sabbath. During Summer Months, 7.0 p.m.
<b>Morning</b>	... ..	9.30 a.m.

### CHILDREN'S SERVICE

<b>Sabbaths</b>	... ..	11.15 a.m.
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### Western Area Regional Religion Classes

(Suprs. : Rev. S. Venitt, B.A. and Rev. L. L. Abrams)

Classes meet every—

Sunday	... ..	10.00 a.m. to 1.00 p.m.
Tuesday	... ..	5.00 p.m. to 6.30 p.m.
Thursday	... ..	5.00 p.m. to 6.30 p.m.

The Secretary can be seen any weekday morning between 10 a.m. and 1 p.m., on Tuesday and Thursday afternoons and by appointment.

The Ministers can be seen by appointment.

Rev. S. VENITT, B.A., 69, Brook Green, W.6  
RIV. 7601.

Rev. S. FORSCHER, 70, Brook Green, W.6  
RIV 8565.